



Church of our Saviour
Sunday Morning in the Orchard
At Mission Farm
September 19, 2021; 9:30am
Seventeenth Sunday after Pentecost

Celebrant Blessed be our God
People. For ever and ever. Amen

A Song of God's Love

1 John 4:7-11

Beloved, let us love one another,

For love is of God.

Whoever does not love does not know God,

For God is Love.

In this the love of God was revealed among us,

That God sent his only Son into the world,

So that we might live through Jesus Christ.

Beloved, since God loved us so much,

We ought also to love one another,

For if we love one another, God abides in us,

And God's love will be perfected in us.

Celebrant: The Lord be with you

And also with you

Celebrant: Let us pray

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly;
and even now, while we are placed among things that are passing away, to hold fast to
those that shall endure; through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, for ever and ever. Amen.

Lessons

Wisdom of Solomon 1:16-2:1, 12-22

The ungodly by their words and deeds summoned death;
considering him a friend, they pined away
and made a covenant with him,
because they are fit to belong to his company.

For they reasoned unsoundly, saying to themselves,
“Short and sorrowful is our life,
and there is no remedy when a life comes to its end,
and no one has been known to return from Hades.
Let us lie in wait for the righteous man,
because he is inconvenient to us and opposes our actions;
he reproaches us for sins against the law,
and accuses us of sins against our training.
He professes to have knowledge of God,
and calls himself a child of the Lord.
He became to us a reproof of our thoughts;
the very sight of him is a burden to us,
because his manner of life is unlike that of others,
and his ways are strange.
We are considered by him as something base,
and he avoids our ways as unclean;
he calls the last end of the righteous happy,
and boasts that God is his father.
Let us see if his words are true,
and let us test what will happen at the end of his life;
for if the righteous man is God’s child, he will help him,
and will deliver him from the hand of his adversaries.
Let us test him with insult and torture,
so that we may find out how gentle he is,
and make trial of his forbearance.
Let us condemn him to a shameful death,
for, according to what he says, he will be protected.”

Thus they reasoned, but they were led astray,
for their wickedness blinded them,
and they did not know the secret purposes of God,
nor hoped for the wages of holiness,
nor discerned the prize for blameless souls.

Hear what the Spirit is saying to God’s people

Psalm 54

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

Hymn

The Holy Gospel according to **Mark 9:30-37**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

The Gospel of the Lord.

Homily

The Rev. Lisa Ransom, Vicar

Prayers of the People

I ask your prayers for God's people throughout the world;
for this gathering; and for all people
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all of us who seek God, or a deeper
knowledge of God.
Pray that we may find and be found by God.

Silence

I ask your prayers for the departed
Pray for those who have died.

Silence

I invite your prayers and thanksgiving, either silently or aloud at this time

Silence

Praise God for those in every generation in whom Christ has been honored
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant. O Lord our God, accept the fervent prayers of your people; in
the multitude of your mercies, look with compassion upon us

and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Peace *Please greet one another with a gaze a nod or a bow*

Offertory to be collected or offered virtually through VANCO.

Holy Communion

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord**

Celebrant. Let us give thanks to the Lord our God

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant.
From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,

and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints,

from every species, tribe, language and nation,

to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ,

In the unity of the Holy Spirit,
to you be honor, glory and praise,
for ever and ever. AMEN

And now, as our Savior
Christ has taught us,
we are bold to say,
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

All are invited to receive bread and wine at this gathering. You may also choose to receive only bread or a blessing.

Postcommunion Prayer

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one**

with all your people and creatures in heaven and on earth.
Now send us forth
In the power of your Spirit,
That we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen

Blessing

*Life is short,
And we do not have much time
to gladden the hearts of those who
make the journey with us.
So... be swift to love,
and make haste to be kind.
And the blessing of God, Father, Son and Holy Spirit -
who made us,
who loves us,
and who travels with us
be with you now and forever. **AMEN***

Dismissal

Go in peace to love and serve the Lord
Thanks be to God.